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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. 5213	
In Re Application Of: HENDRICKS, John S., et al.				
Serial No. 09/208,097	Filing Date 11/16/1998	Examiner KOENIG, A.V.	Group Art Unit 2611	
Title: MENU DRIVEN TELEVISION PROGRAM ACCESS SYSTEM				
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Address to: Assistant Commissioner for Patents Washington, D.C. 20231 Technology Center 2600				
37 CFR 1.97(b)				
1. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.				
37 CFR 1.97(c)				
2. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:				
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);				
OR				
<input checked="" type="checkbox"/> the fee set forth in 37 CFR 1.17(p).				

03/21/2003 HVUONG1 00000083 09208097

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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

5213

In Re Application: **HENDRICKS, John S., et al.**

MAR 18 2003

Serial No.

09/208,097

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Examiner

KOENIG, A.V.

Group Art Unit

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MENU DRIVEN TELEVISION PROGRAM ACCESS SYSTEM**RECEIVED**

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Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☒ A check in the amount of **\$180.00** is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **04-1425** as described below. A duplicate copy of this sheet is enclosed.
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Dated: **March 18, 2003**

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INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

Docket Number (Optional)

5213

Application Number

09/208,097

Applicant(s)

HENDRICKS, John S., et al.

Filing Date

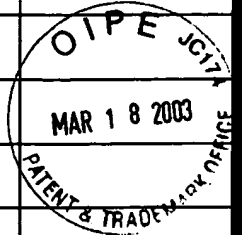
11/16/1998

Group Art Unit

2611

U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	AA	US 5,635,989	06/03/1997	Rothmuller			
	AB	US 5,629,733	05/13/1997	Youman, et al.			
	AC	US 5,793,872	08/11/1998	Hirayama, et al.			
	AD	US 5,550,863	08/27/1996	Yurt, et al.			
	AE	US 5,270,809	12/14/1993	Gammie, et al.			
	AF	US 5,442,452	08/15/1995	Ryu			
	AG	US 4,641,205	02/03/1987	Beyers, Jr.			
	AH	US 6,331,877	12/18/2001	Bennington, et al.			
	AI	US 5,917,537	06/29/1999	Lightfoot, et al.			
	AJ	US 6,119,154	09/12/2000	Weaver, et al.			



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FOREIGN PATENT DOCUMENTS

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.